

RECEIVED

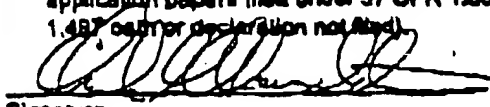
MAR 11 2003

TECHNOLOGY CENTER 2800

Paper # 11
Power to Inspect
03/11/03

PTO FORM 100-000
Approved for use through 10/01/00. GPO 500-1-000-1
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER TO INSPECT/COPY		Dupical Number (Optional)
In re Application of		
Application Number <u>09/674522</u>	Filed <u>1/2/01</u>	
Group A1 Unit	Examiner	
Paper No. _____		
<p>Assistant Commissioner for Patents Washington, DC 20231</p> <p>Please permit the following person(s) to inspect and make copies of the above identified application:</p> <p><u>RICK JORDAN, DARYL LUGAS, DAVID BROWN</u></p> <p>I am an:</p> <p><input type="checkbox"/> Applicant</p> <p><input type="checkbox"/> Authorized official of the assignee of record. This assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.</p> <p><input checked="" type="checkbox"/> Attorney or agent of record Registration No. <u>25,895</u></p> <p><input type="checkbox"/> Attorney or agent Registration No. _____ named in the application papers filed under 37 CFR 1.63, 1.494, or 1.495 (37 CFR 1.63 or 1.495 optional declaration not filed).</p> <p style="text-align: center;">  <u>C. MARINERSTEIN</u> Signature Typed or printed name </p> <p style="text-align: center;"> <u>3/10/02</u> Date </p> <p>Title (Officer of company or corporate assignee)</p> <p>Name of Assignee, if any (e.g., company name)</p>		
		FOR PTO USE ONLY Approved by: _____ (Initials) Unit: _____

BURGER HALL SEVEN: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual user. Any comments on the accuracy of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents, Washington, DC 20231.